

Memorandum

To : The Conservancy
The Advisory Committee

Date: January 24, 2011

From :  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 19: Consideration of resolution concerning public benefits program associated with Coastal Development Permit application numbers 4-07-067, 4-07-68, 4-07-146, 4-07-147, 4-07-148 and 4-08-043, Sweetwater Mesa, unincorporated Malibu area.**

Materials for this item will be delivered under separate cover.